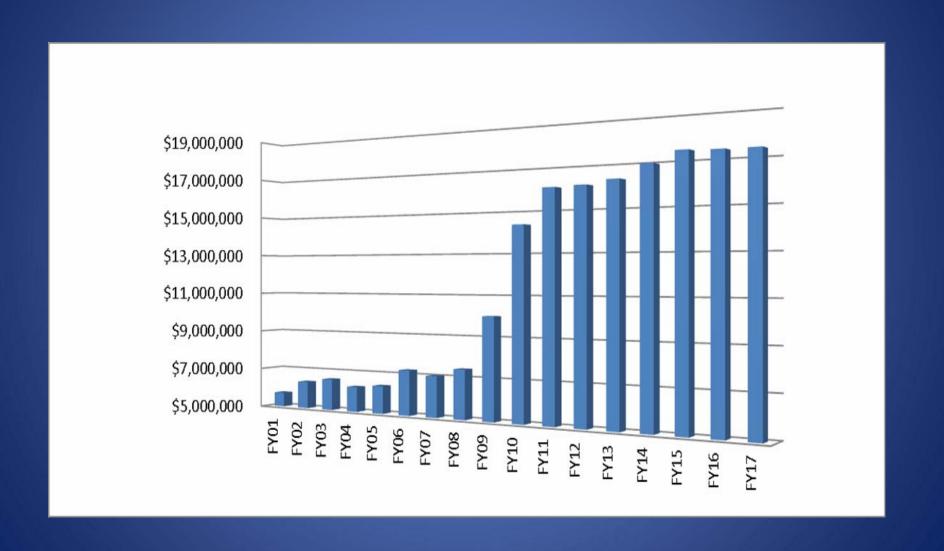
City of Newton Capital Improvement Plan FY12 – FY17

December 8, 2011

Projected Total Debt Service

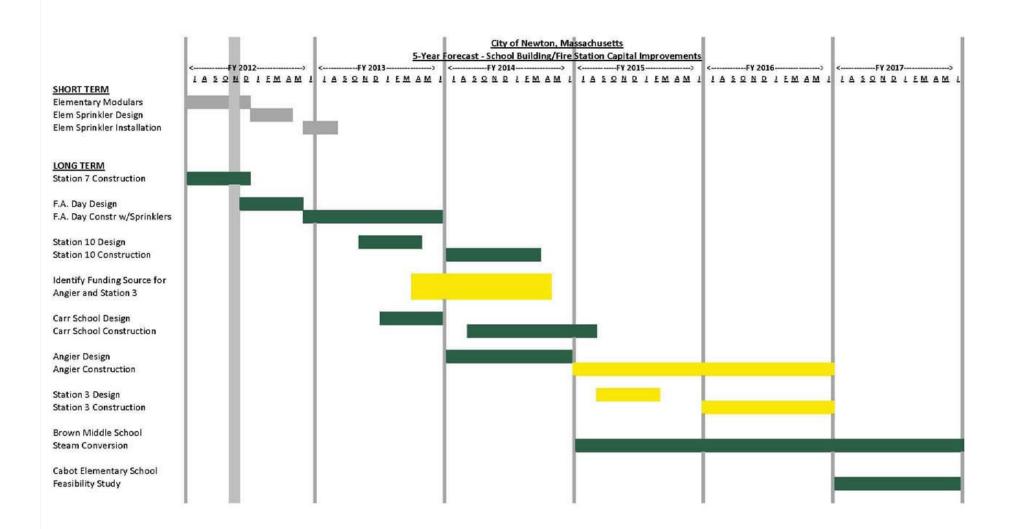


FY12 – FY17 Capital Projects

- Elementary School Modular Classrooms & Sprinklers
- F.A.Day Addition & Sprinklers
- Completion of Fire Station #7
- Carr School Design & Renovation for Swing Space
- ➤ Fire Station #10 Design & Renovation
- Fire Apparatus Fleet Replacement Schedule
- > DPW Large Construction Equipment Replacement Schedule
- Brown Middle School Steam to Hot Water Conversion
- Many Mechanical, Electrical, Masonry, Roof, Accessibility
- > Feasibility Study/Design of Angier Renovation/Replacement

FY12 – FY17 Spending

| | | <u>FY12</u> | <u>FY13</u> | <u>FY14</u> | <u>FY15</u> | <u>FY16</u> | <u>FY17</u> |
|--------------------------|---------------|-------------|---------------|---------------|---------------|-------------|-------------|
| Short Term | | \$ 3.2 | \$ 2.7 | \$ 3.5 | \$ 3.5 | \$ 3.4 | \$2.2 |
| Mods/Sprinkl | er \$ | 2.4 | | | | | |
| F.A. Day | | \$ 0.6 | \$ 6.0 | | | | |
| Carr School | | | \$ 0.8 | \$ 4.4 | | | \$ 0.3 |
| Station #10 | | | \$ 0.6 | \$ 2.4 | | | |
| Brown Middle | e | | | | \$ 0.6 | \$ 0.7 | \$ 0.7 |
| Feasibility Cabot/Zervas | | | | | | | \$ 0.5 |
| | | | \$ 3.0 | \$10.0 | \$ 7.0 | | |
| | | | | | \$ 0.7 | | |
| TOTAL | <u>\$ 6.2</u> | \$10.1 | <u>\$13.3</u> | <u>\$14.8</u> | <u>\$16.1</u> | \$ 3.7 | |



Working Groups Formed

12/8/2011

Overall CIP Implementation

Charge:

- Monthly meetings with Department heads on project status
- Quarterly update to summarize future project scheduling
- Updates of CIP real-time

Composition:

- 1. Building Department*
- 2. Executive Office
- 3. BOA
- 4. CPA Committee
- 5. Planning/CDBG
- 6. Public Works
- 7. School Department
- 8. Parks & Recreation Department

January Start

Angier School & Alternative Funding Working Group

Charge:

- Additional Funding Options
- MSBA Funding
- Process for Project Progression
- Timetable for Milestones
- Quarterly Reporting to BOA

Composition:

- 1. Capital Program Manager*: (Project Management & Timeline)
- 2. CFO*: (Evaluation of financial options)
- 3. School Department
- 4. Comptroller
- 5. Building Commissioner
- 6. BOA
- 7. School Committee

December Start